

EXPLANATION OF EXEMPTIONS

SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552

- (b)(1) (A) specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in fact properly classified to such Executive order;
- (b)(2) related solely to the internal personnel rules and practices of an agency;
- (b)(3) specifically exempted from disclosure by statute (other than section 552b of this title), provided that such statute(A) requires that the matters be withheld from the public in such a manner as to leave no discretion on issue, or (B) establishes particular criteria for withholding or refers to particular types of matters to be withheld;
- (b)(4) trade secrets and commercial or financial information obtained from a person and privileged or confidential;
- (b)(5) inter-agency or intra-agency memorandums or letters which would not be available by law to a party other than an agency in litigation with the agency;
- (b)(6) personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy;
- (b)(7) records or information compiled for law enforcement purposes, but only to the extent that the production of such law enforcement records or information (A) could be reasonably be expected to interfere with enforcement proceedings, (B) would deprive a person of a right to a fair trial or an impartial adjudication, (C) could be reasonably expected to constitute an unwarranted invasion of personal privacy, (D) could reasonably be expected to disclose the identity of confidential source, including a State, local, or foreign agency or authority or any private institution which furnished information on a confidential basis, and, in the case of record or information compiled by a criminal law enforcement authority in the course of a criminal investigation, or by an agency conducting a lawful national security intelligence investigation, information furnished by a confidential source, (E) would disclose techniques and procedures for law enforcement investigations or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if such disclosure could reasonably be expected to risk circumvention of the law, or (F) could reasonably be expected to endanger the life or physical safety of any individual;
- (b)(8) contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions; or
- (b)(9) geological and geophysical information and data, including maps, concerning wells.

SUBSECTIONS OF TITLE 5, UNITED STATES CODE, SECTION 552a

- (d)(5) information compiled in reasonable anticipation of a civil action proceeding;
- (j)(2) material reporting investigative efforts pertaining to the enforcement of criminal law including efforts to prevent, control, or reduce crime or apprehend criminals;
- (k)(1) information which is currently and properly classified pursuant to an Executive order in the interest of the national defense or foreign policy, for example, information involving intelligence sources or methods;
- (k)(2) investigatory material compiled for law enforcement purposes, other than criminal, which did not result in loss of a right, benefit or privilege under Federal programs, or which would identify a source who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(3) material maintained in connection with providing protective services to the President of the United States or any other individual pursuant to the authority of Title 18, United States Code, Section 3056;
- (k)(4) required by statute to be maintained and used solely as statistical records;
- (k)(5) investigatory material compiled solely for the purpose of determining suitability, eligibility, or qualifications for Federal civilian employment or for access to classified information, the disclosure of which would reveal the identity of the person who furnished information pursuant to a promise that his/her identity would be held in confidence;
- (k)(6) testing or examination material used to determine individual qualifications for appointment or promotion in Federal Government service the release of which would compromise the testing or examination process;
- (k)(7) material used to determine potential for promotion in the armed services, the disclosure of which would reveal the identity of the person who furnished the material pursuant to a promise that his/her identity would be held in confidence.

FEDERAL BUREAU OF INVESTIGATION
FOIPA
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Page 34 ~ b7D

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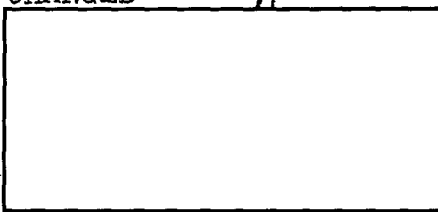
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FEDERAL BUREAU OF INVESTIGATION

REPORTING OFFICE LOS ANGELES	OFFICE OF ORIGIN LOS ANGELES	DATE 10/22/65	INVESTIGATIVE PERIOD 4/1 - 10/22/65
TITLE OF CASE CHANGED		REPORT MADE BY 	TYPED BY ELI
		CHARACTER OF CASE CRIME ON GOVERNMENT RESERVATION - TRESPASSING; FEDERAL JUVENILE DELINQUENCY ACT	
ET AL (See Cover Page B for complete title listing other 63 subjects)			

Title is marked "changed" to delete the 63 subjects shown on Cover Page B on whom new Informations were not filed 7/2/65 after original process against all 69 subjects had been dismissed during the period 4/2/65 - 5/26/65.

REFERENCES: Report of SA  dated 3/30/65 at Los Angeles.
Los Angeles letter to Bureau dated 6/11/65.

- P -

ENCLOSURES:TO THE BUREAU:

One Disposition Sheet each for the following nine individuals: (See Cover Page C)

APPROVED	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN SPACES BELOW	
COPIES MADE	ENCLOSURE	70-40734-32	REC-7
1 - Bureau (70-40734) (Encls. 9) 1 - USA, Los Angeles 1 - OSI, District 18, Maywood 1 - Region II, Pasadena 1 - FIO, Los Angeles 2 - Los Angeles (157-1138)		4 OCT 25 1965	ST-113
Dissemination Record of Attached Report		Notations	
Agency	1cc Dept (Crim Div) 1cc Dept (CR. Div)	STAT SECT	
Request Recd.	1cc 5722		
Date Fwd.	10/29/65		
How Fwd.	50 NOV 9 1965		
By			

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TITLE OF CASE (CONT.)

MALES

(JUVENILE)

(JUVENILE)

ASHTON BRYAN JONES

(JUVENILE)

FEMALES

MARLENE DAVIDSON DIXON

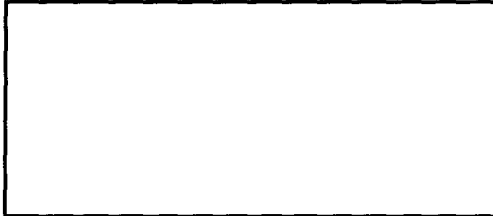
(JUVENILE)

(JUVENILE)

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ENCLOSURES (CONT.)



ASHTON BRYAN JONES



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ADMINISTRATIVE:

The character of Federal Juvenile Delinquency Act in the character refers only to those five subject under 18 years of age, specifically identified.

Extra copies of this report are being furnished the Bureau for dissemination to interested agencies since copies of referenced report were furnished in similar quantity.

Concerning the bench warrant presently outstanding issued 7/26/65 charging [redacted] with "Failure to Appear," Bureau is referred to the case captioned, "[redacted], aka 'FUGITIVE - BOND DEFAULT', Bufile 115-1018, Los Angeles file 115-383. In this case a similar type warrant was issued for [redacted] charging "Failure to Appear" and the case was referred to the Los Angeles Office by the U.S. Attorney's Office, Los Angeles, as a Bond Default matter. The penultimate paragraph on page 5 of Los Angeles letter to Bureau dated 8/5/65 in the [redacted] case indicates that AUSA [redacted] Los Angeles, advised on 8/5/65 that he was present in court during the proceedings in regards to [redacted] case. He stated that the original bonds of 3/12/65, also applicable to the 69 subjects in instant CGR case, had been exonerated and there was no bond currently

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in effect for [] He therefore stated that no bond forfeiture could occur and therefore there was no Bond Default case in which the FBI would have jurisdiction. Therefore, no action is being taken by this office concerning [] warrant.

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LEAD:

LOS ANGELES:

AT LOS ANGELES, CALIFORNIA: Will follow appeal of five defendants and appropriately advise the San Francisco Office if the appeals are docketed.

- D* -
COVER PAGE

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Copy to: 1 - USA, Los Angeles
1 - OSI, District 18, Maywood
1 - Region II, Pasadena
1 - FIO, Los Angeles

Report of: [redacted]
Date: 10/22/65

Office: Los Angeles, California

Field Office File #: 157-1138

Bureau File #: 70-40734

Title:

[redacted]

Character: XXXXX

(See page 1a for complete title)

Synopsis: XXXXX

Character: CRIME ON GOVERNMENT RESERVATION - TRESPASSING;
FEDERAL JUVENILE DELINQUENCY ACT

Synopsis:

STATISTICS TAKEN
All defendants present at preliminary hearing before U.S. Commissioner, Los Angeles, 4/2/65 except ASHTON BRYAN JONES, who was in jail in Georgia. In further hearings on various dates during period 4/2/65 to 5/26/65, process dismissed against all defendants, U.S. District Judge JESSE W. CURTIS, Jr., ruling on 5/26/65 that original complaints filed 3/11/65 by USA MANUEL L. REAL, Los Angeles, failed to state the facts which constitute an offense. On 7/2/65 Informations filed by USA REAL charging six of original 69 subjects with violation of 40 USC 318; 44 C.F.R. 100.11 (Blocking Entrance) and 18 USC, California Penal Code 415 (Failure to Disperse). On 7/26/65 these defendants,

[redacted] who
pled "not guilty" except [redacted] who
did not appear. Bench warrant issued 7/26/65 for
[redacted] charging "Failure to Appear." On 8/26/65 U

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TITLE OF CASE (CONT.)

MALES

[REDACTED]

(JUVENILE)

(JUVENILE)

ASHTON BRYAN JONES

[REDACTED]

(JUVENILE)

FEMALES

[REDACTED]

MARLENE DAVIDSON DIXON

[REDACTED]

(JUVENILE)

(JUVENILE)

[REDACTED]

(JUVENILE)

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five defendants, excluding [] found guilty in U.S. District Court, Los Angeles. On 10/11/65 U.S. District Judge ROGER D. FOLEY sentenced [] and [] to 30 days each on counts one and two to run concurrently; [] to 20 days on counts one and two to run concurrently; [] and [] to 10 days each on counts one and two to run concurrently. Disposition sheets submitted. On 10/15/65, five defendants filed notice of appeal in United States District Court, Los Angeles. Bonds on appeal set at \$1000 for [] \$500 for [] \$1000 for [] \$500 for [] \$500 for [] and [] posted their bonds on 10/18/65. [] and [] remain out on original bonds which will be exonerated upon surrender to United States Marshal, Los Angeles.

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DETAILS:

I. PROSECUTIVE ACTION
CONCERNING COMPLAINTS
FILED MARCH 11, 1965

April 2, 1965

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Preliminary hearing held before U.S. Commissioner RUSSELL R. HERMANN, Los Angeles. All defendants were present, except ASHTON BRYAN JONES, who was in jail in Atlanta, Georgia. Process was dismissed on the following defendants in the interest of justice and their bonds were exonerated:

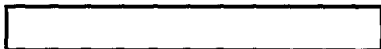


The cases on the following defendants were continued as indicated and the bonds continued:

Males



- continued to 10:00 AM,
April 15, 1965.

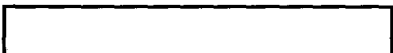


" "

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- " "



- " "



- Case off calendar as indicted
for assaulting a Federal
Officer



- Juvenile - continued to 10:00
AM, April 15, 1965.

LA 157-1138

ASHTON BRYAN . JONES - Off calendar - in jail in
Atlanta

[redacted] - Continued to 10:00 AM, April
20, 1965

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[redacted] - Continued to 10:00 AM,
April 15, 1965

[redacted] - " "

[redacted] - " "

[redacted] - " "

[redacted] - " "

Females

[redacted] - Continued to 10:00 AM,
April 20, 1965

[redacted] - Continued to 10:00 AM,
April 20, 1965

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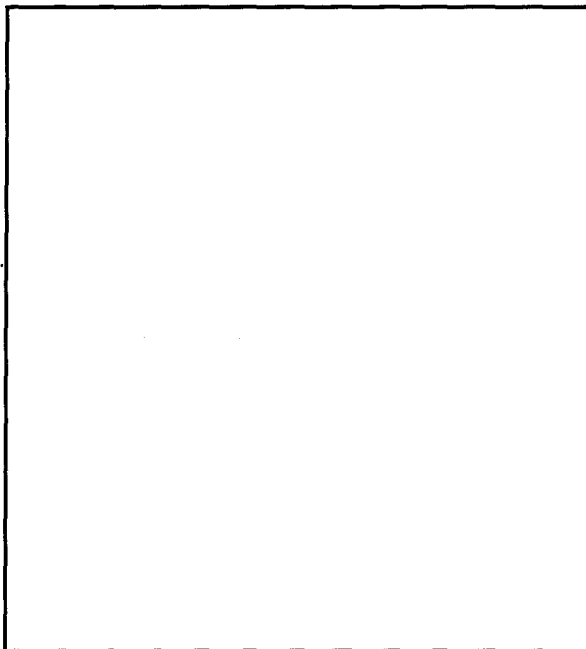
April 9, 1965

Letters were directed from the U.S. Attorney's
Office, Los Angeles, to the U.S. Commissioner, Los Angeles,
requesting that complaints be dismissed on the below
listed defendants in the interest of justice and the
bonds exonerated:

Males Deleted

[redacted]

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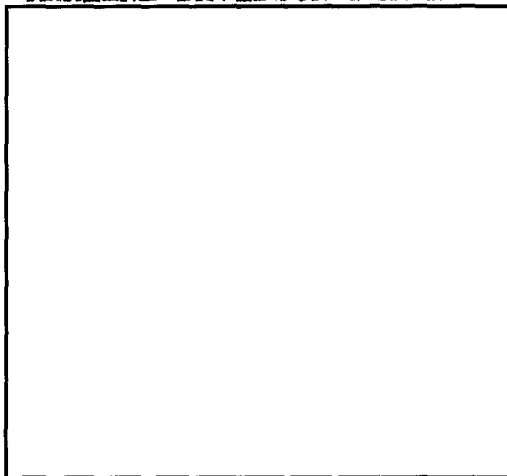


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Females Deleted



MARLENE DAVIDSON DIXON



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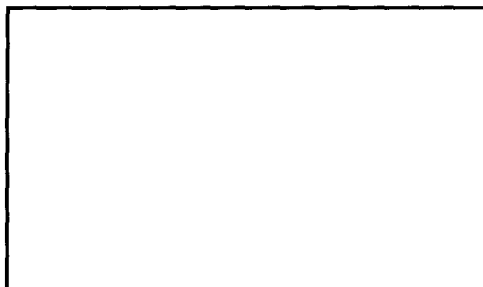


April 15, 1965

Further proceedings were held before U.S. Commissioner HERMANN, Los Angeles. Process was dismissed in the interest of justice against the following:

 (Juvenile)


The U.S. Commissioner ordered the remaining cases set out below transferred to the calendar of U.S. District Judge JESSE W. CURTIS, Jr., for arraignment and plea on May 3, 1965:



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* The case on ASHTON BRYAN JONES was put off calendar as he was in jail at Atlanta, Georgia.

May 3, 1965

Eight defendants previously listed appeared in court of U.S. District Judge CURTIS, Jr., and proceedings continued to May 10, 1965.

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May 10, 1965

Eight defendants previously listed appeared in court of U.S. District Judge CURTIS, Jr., and proceedings continued to May 17, 1965.

May 17, 1965

Eight defendants listed above appeared in court of U.S. District Judge CURTIS, Jr., and proceedings continued to May 20, 1965.

May 20, 1965

Eight defendants previously listed appeared in court of U.S. District Judge CURTIS, Jr., and proceedings continued to May 24, 1965, for a ruling on motions to dismiss.

May 24, 1965

Eight defendants previously listed appeared in court of U.S. District Judge CURTIS, Jr., and proceedings continued to May 26, 1965.

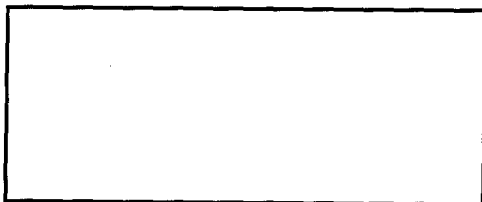
May 26, 1965

The remaining eight defendants appeared in court of U.S. District Judge CURTIS, Jr., and he ruled that the original complaints filed by U.S. Attorney MANUEL L. REAL on March 11, 1965, failed to state the facts which constitute an offense and dismissed the charges against the following eight defendants:



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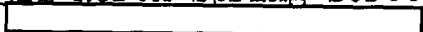
July 2, 1965

Process was dismissed against ASHTON BRYAN JONES at the request of the U.S. Attorney, Los Angeles. The case on JONES had been off calendar since he was in jail out of the State.

II. PROSECUTIVE ACTION
CONCERNING INFORMATIONS
FILED JULY 2, 1965

July 2, 1965

U.S. Attorney MANUEL L. REAL, Los Angeles, filed an Information in U.S. District Court, Southern District of California, Los Angeles charging that -

1) On or about March 10, 1965, between the hours of 1:00 P.M. and 3:00 P.M., in Los Angeles County, within the Central Division of the Southern District of California, within the special maritime and territorial jurisdiction of the United States, namely, on the grounds of the United States Post Office and Court House Building, 312 North Spring Street, Los Angeles, California, the defendant  did maliciously and wilfully disturb the peace and quiet of the neighborhood by loud and unusual noises and by tumultuous and offensive conduct in violation of Title 18, United States Code, Sections 7 and 13 and of Section 415 of the California Penal Code.

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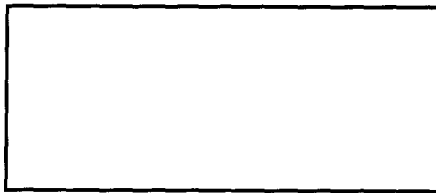
2) On or about March 10, 1965, between the hours of 1:00 P.M. and 3:00 P.M., in Los Angeles County, within

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the Central Division of the Southern District of California, defendant [redacted] on Federal property under the charge and control of the General Services Administration, namely, on the grounds of the United States Post Office and Court House Building, 312 North Spring Street, Los Angeles, California, did block the Spring Street entrances of said building, in violation of Title 40, United States Code, Section 318 and Title 44, Code of Federal Regulations, Section 100.11.

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An identical Information was filed by the U.S. Attorney on the following individuals:



Arraignment and plea was set for July 12, 1965 in the court of U.S. District Judge PEIRSON M. HALL, Los Angeles.

July 12, 1965

All defendants, except [redacted] appeared in court of U.S. District Judge HALL and their cases were continued to July 26, 1965.

July 26, 1965

All defendants, except [redacted] appeared in U.S. District Court and entered pleas of "not guilty", and their cases were continued to July 29, 1965 for setting of a trial date.

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A bench warrant was issued for [redacted] charging him with "Failure to Appear" and bond of \$5,000 was recommended.

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July 29, 1965

All defendants, except [] appeared in U.S. District Court and their cases were continued to August 3, 1965.

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August 3, 1965

All defendants, except [] appeared in U.S. District Court and their trial date was set for August 23, 1965 in the court of United States Judge E. AVERY CRARY.

August 23, 1965

Trial of all defendants, except [] commenced.

August 26, 1965

All defendants, except [] convicted in the court of United States Judge ROGER D. FOLEY. All defendants were released on their own recognizance pending setting of a date for sentencing.

October 11, 1965

Defendants were sentenced by U.S. District Judge ROGER D. FOLEY as follows:

[] and [] -
30 days each on counts one and two to run concurrently.

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[] - 20 days on counts one
and two to run concurrently.

[] and [] -
ten days each on counts one and two to run concurrently.

III. APPEAL ACTION

Records of the clerk of the United States District Court, Los Angeles, California, indicated that on October 15, 1965, the five defendants sentenced on October 11, 1965, filed notice of appeal. Bonds on appeal were set at \$1000 for [redacted], \$500 for [redacted], \$1000 for [redacted], \$500 for [redacted] and \$500 for [redacted] and [redacted] posted their bonds on October 18, 1965. [redacted] and [redacted] remain out on their original bonds which will be exonerated upon surrender to the United States Marshal, Los Angeles. The defendants have until November 24, 1965, to docket their appeals.

IV. IDENTIFICATION RECORDS
OF DEFENDANTS

The records of the Identification Division, FBI, Washington, D.C., contain no identification records, based on the fingerprints submitted by the U.S. Marshal, Los Angeles, March 10, 1965, for the following:

[redacted]
MARLENE DAVIDSON DIXON
[redacted] (Juvenile)

Fingerprints submitted by the U.S. Marshal, Los Angeles, on March 10, 1965, concerning the following defendants were returned by the Identification Division, Washington, D.C., as not susceptible of classification and these fingerprints were not resubmitted by the U.S. Marshal, Los Angeles:

[redacted]

Records of the Identification Division, FBI, Washington, D.C., contain the following identification records for the following defendants as of the dates indicated:

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

J. Edgar Hoover
Director.

The following FBI record, NUMBER 1 990 110, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
Pulton Co. B. of C. I., Atlanta, Ga.	Ashton Jones, #43795	2-13-40	peace warrant	2-17-40, rel.
St. Hosp., Milledgeville, Ga.	Ashton B. Jones, #---	3-8-40	not given	
PD, Shelbyville, Ind.	Ashton Bryan Jones #692	9-12-41	held for inv.	rel. 9-12-41
PD, Okla. City Okla.	Ashton Bryan Jones #38158	12-19-41	vag. no sup. & inv.	12-29-41 rel to liberty
USM Asheville, N.C.	Ashton B. Jones #---	1-23-42	ref. register	1 yr. 1 day susp. 2 yrs. prob.
Pa St Pol Harrisburg Pa #--	Ashton Bryan Jones #E-24779, Pa St Police Bedford Pa.	8-21-43	DC resisting arr	
USM, Pittsburgh, Pa.	Ashton B. Jones #31199	9-2-43	fail to have Sol. Service Reg. Card in possession	case dismissed 9-3-43,
Alleg. Co. Jail, Pittsburgh, Pa.	Ashton B. Jones #40652	9-2-43	vio. Sel.Ser. Act.	
Fed. Correction Inst. Ashland, Ky.	Ashton B. Jones #2516-AK	9-14-43	sel. Ser.	1 yr. 1 day; disch. -12-44 by exp. sor. reduced to 6 mos.
PD Jacksonville Fla	Ashton Bryan Jones FP#106-025	4-28-57	DC distributing handbills on public street	30 das City Farm 4-29-57
PD Marshall Texas	Ashton Bryan Jones #3589	4-29-60	vag	
PD Shreveport La	Ashton Jones #69192	5-17-60	dis pea vag	60 das & 6 mos.
SO Shreveport La	Ashton Bryan Jones #20543	5-20-60	dist peace vag & no dr lic (City Crt)	see supplement.

Notations indicated by * ARE NOT BASED ON FINGERPRINTS IN FBI files. The notations are based on data furnished this Bureau concerning individuals of the same or similar names or aliases and ARE LISTED ONLY AS INVESTIGATIVE LEADS.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

RECEIVED APR 14 1963

J. Edgar Hoover
Director.

2

The following FBI record, NUMBER 1 990 110, is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
PD Jackson Miss	Rev. Ashton Bryan Jones, Sr. #21517	12-2-61	dist. peace	F \$500 & 6 mos Co Jail
SPol Monroe La	Ashton B. Jones #F25059	4-6-62	Vagrancy	
SO LaPlata Md	Ashton Bryan Jones #11901	4-21-62	tresp	Dismissed
SHosp Whitfield Miss	Ashton B. Jones #R30341	FP 10-1-62	patient	
SO Gallup NMex	Ashton B. Jones #3919	11-14-62	permitting unlicensed person to operate motor vehicle	\$15
PD Atlanta Ga	Ashton Bryan Jones #121965	5-23-63	DC vio Sec 26-3005 Ga Code	
PD Atlanta Ga	Ashton Bryan Jones #121965	5-30-63	vio Trespass Law (Sec 26-3005 Ga Law)	dism., 5-30-63 on chg DC vio Trespass Law
PD Atlanta Ga	Ashton Bryan Jones #121965	6-27-63	vagrancy	
PD Atlanta Ga	Ashton Bryan Jones #121965	7-1-63	disturbing public worship DC demented	

-28-

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20537

3

J. Edgar Hoover
Director.

The following FBI record, NUMBER 1 990 110 , is furnished FOR OFFICIAL USE ONLY.

CONTRIBUTOR OF FINGERPRINTS	NAME AND NUMBER	ARRESTED OR RECEIVED	CHARGE	DISPOSITION
SO Los Angeles Calif	Ashton Bryan Jones #C-210025	3-11-65	inter & obstruct government bus dist peace, & DC on government prop	
USM Los Angeles Calif	Ashton Bryan Jones #089-14678	3-10-65	dist the peace interfered with obstructed & injured the lawful business carried on by the US and loit & assembled	

-29-

Information shown on this Identification Record represents data furnished FBI by fingerprint contributors. Where final disposition is not shown or further explanation of charge is desired, communicate with agency contributing those fingerprints.

Notations indicated by * are NOT based on fingerprints in FBI files but are listed only as investigative leads as being possibly identical with subject of this record.

~~SECRET~~

62-47015

MARLENE DIXON is under active investigation by the Chicago Office and upon completion of this investigation, consideration will be given to placing her on the Security Index and the Agitator Index.

- 2 -

~~SECRET~~
~~SECRET~~



8
UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 04-28-2010

In Reply, Please Refer to
File No. 100-47015

Chicago, Illinois
March 20, 1969

~~CONFIDENTIAL~~

STUDENT UNREST - SIMON FRASER
UNIVERSITY, VANCOUVER, BRITISH
COLUMBIA

MARLENE DAVIDSON DIXON,
Also Known As
Marlene Dickson

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) BY DO
DATE 6-24-80

On March 7, 1969, [redacted] Clerk, Comptroller's
Office, University of Chicago (UC), Chicago, Illinois, advised
his records show that Marlene Davidson Dixon, 5132 South
Blackstone, Chicago, Illinois, has been employed as an
assistant professor in the Department of Sociology, UC since
October 1, 1966, and her contract expires September 30, 1969.
According to Jones, Dixon was born on October 13, 1936, at
Los Angeles, California, and carries social security number
560-48-9280.

[A source who has furnished reliable information
in the past] advised during January and February, 1969, that [redacted]
students at UC occupied that UC administration building from
January 27, to February 14, 1969, to demand that Marlene
Dixon, assistant professor in sociology be rehired. The UC
administration had previously announced that she would not
be rehired. This source also reported that a number of
leaders of Students for a Democratic Society (SDS) took an
active part in the demonstrations on behalf of Dixon.

The January 31, 1969, issue of the "Chicago American",
a daily newspaper published at Chicago, Illinois, carried an
article entitled "Marx Theorist Prof Behind Uprising." The

6-16-80
CLASS. & EXT. BY SP-1 GSK/DO
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 8-20-86

~~CONFIDENTIAL~~
Group 1

Excluded from
automatic downgrading
and declassification

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

This document contains neither recommendations nor
conclusions of the FBI. It is the property of the
FBI and is loaned to your agency; it and its contents
are not to be distributed outside your agency.

~~CONFIDENTIAL~~

ENCLOSURE

100-453733-X
100-453736-1

~~CONFIDENTIAL~~

Re: STUDENT UNREST - SIMON FRASER UNIVERSITY,
VANCOUVER, BRITISH COLUMBIA

MARLENE DAVIDSON DIXON, Also Known As
Marlene Dickson

article quoted Mrs. Dixon as saying, "I teach the type of sociology that is a study of and the return to, Marxist theory." "I'm not fighting for my job. I feel the main issues are the treatment of women and radicals at the university."

A second source who has furnished reliable information in the past advised in December, 1968, that Marlene Dixon was actively establishing a women's caucus within the New University Conference (NUC).

NUC was formed in March, 1968, as "an organization of radical scholars, students and intellectuals, working to transform the universities and to use them in the movement for social change."

b6
b7C

(U) The second source mentioned above advised on June 18, 1968, that [redacted] of NUC was self-described as one of the founders and a former vice president of EDS.

A third source who has furnished reliable information in the past advised that [redacted] was in contact with the hierarchy of the Communist Party (CP) of Illinois on October 4, 1968, and participated in a question and answer session concerning the programs and policies of the CP of Illinois.

It is requested that Chicago be advised of any employment secured by Dixon in Canada.

~~CONFIDENTIAL~~

CONFIDENTIAL

1 - Mr. Shaw

SAC, Chicago (100-47015)

5/26/69

REC-123
Director, FBI (100-453733)

EX-100
MARLENE DAVIDSON DIXON
SECURITY MATTER - MISCELLANEOUS

Reurlet 5/6/69.

Bufiles reveal that your office is in possession of all pertinent information contained therein.

Bureau authority is granted for your office to determine through established sources only the extent of subject's subversive activities, including whether or not captioned individual advocates or exhibits a propensity for violence. In view of subject's position as a member of the faculty at the University of Chicago, no action should be taken which could result in possible embarrassment to the Bureau.

Furnish the results of your inquiry to the Bureau accompanied by your recommendation as to whether additional action is warranted.

WGS:rsz

(4) *PS2*

NOTE:

pen
Subject is currently employed as an assistant professor at the University of Chicago. She has been critical of the local city government and laudatory of the Chinese and other communist systems. She has participated in militant demonstrations in the past. The failure to renew her teaching contract at the University of Chicago has resulted in prolonged demonstrations by dissident students, primarily those affiliated with the SDS. Chicago in relet requested authority to conduct investigation to determine extent of subject's activities and to determine if her activities are such as to warrant the inclusion of her name on the Security Index.

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAILED 10
MAY 23 1969
COMM-FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6-16-80 BY SP-1 GSK/EL
10/2/83 3/2 TAP/4

MAY 27 1969

MAIL ROOM ☒

TELETYPE UNIT ☐

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

DATE: 5/6/69

FROM : SAC, CHICAGO (100-47015) (P)

CONFIDENTIAL

SUBJECT: MARLENE DAVIDSON DIXON
SM-M

CLASSIFIED BY SP-10
BY DEPARTMENT REVIEW COMMITTEE (DRCA)
DATE: 7-16-82

MARLENE DAVIDSON-DIXON, 5132 South Blackstone, Chicago, Illinois, was born on October 13, 1936, at Los Angeles, California, and is presently employed as an assistant professor at the University of Chicago, Chicago, Illinois.

In January, 1969 DIXON was advised by the University of Chicago that her contract would not be renewed for the 1969-1970 school year. This action resulted in prolonged demonstrations at the University of Chicago during January and February, 1969 and the seizure of the University's administration building by dissident students. It appears that Students for a Democratic Society were a guiding force behind these demonstrations.

The "Chicago Tribune" in its issue of January 31, 1969, reported that the Chicago Police Department had information that DIXON had been critical of the local city government and was ~~landmark~~ of the Chinese and other Communist systems in handling public administration.

The Intelligence Unit of the Chicago Police Department advised on July 25, 1967, that at a meeting held at Ida Noyes Hall at the University of Chicago on July 13, 1967, DIXON reportedly stated that "The only way the bureaucracy will stand up and take notice is when we burn their city."

[redacted] has reported that DIXON is coordinator of the Women's Caucus of the New University Conference (NUC), the radical group of faculty members which has its national office in Chicago, Illinois.

- 2 - Bureau (RM)
- 1 - Chicago

MCT-5

100-453733

PLT:pag
(3)

CLASS. & EXT. BY SP-1 BSK/105/106
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 5-6-89

8 MAY 9 1969



5010-106

Buy U.S. Savings Bonds Regularly on Payroll Savings Plan

CONFIDENTIAL

APPROPRIATE AGENCIES
FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) BY SP-10
DATE 5-24-69

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 5-24-69 BY SP-10

b2
b7D

8 8
~~CONFIDENTIAL~~

CG 100-47015

The January 31, 1969, edition of the "Chicago American" on an article concerning the subject stated that Mrs. DIXON was born in Los Angeles and graduated from Cum Laude with a degree in sociology from the University of California, Los Angeles, in 1960. She received her degree in 1966. The article stated that DIXON was active in the Civil Rights Movement and was house chairman and action chairman for the Congress of Racial Equality in Los Angeles.

Files of the Los Angeles Office reflect the following information regarding the subject:

DIXON participated in a mass demonstration held on December 18, 1964, at the University of California, Los Angeles, which demonstration was sponsored by the Free Speech Movement.

DIXON's name was also reported to be on a list of individuals on the Executive Committee of the Free Speech Movement.

On March 26, 1965, Assistant United States Attorney [redacted] advised that MARLENE DAVIDSON DIXON was one of 69 persons arrested on March 10, 1965, for blocking the Spring Street entrance to the Federal Building at Los Angeles and charged with violation of Title 18, United States Code. Process against DIXON was dismissed on April 9, 1965, "in the interest of justice."

b6
b7C

On February 8, 1966, DIXON participated in a demonstration sponsored by the Committee to End the War in Vietnam and held at the Los Angeles International Airport to protest the war in Vietnam.

In view of the above information, Bureau authority is requested to conduct active investigation of subject to determine if her activities warrant inclusion of the subject on the Agitator or Security Index.

~~CONFIDENTIAL~~

19__

☐ Name Searching Unit - Room 6527
☐ Service Unit - Room 6524
☒ Forward to File Review
☒ Attention [redacted] b6
☒ Return to [redacted] 282 920 b7C
Supervisor Room Ext.

Type of References Requested:

☐ Regular Request (Analytical Search)
☐ All References (Subversive & Nonsubversive)
☒ Subversive References Only
☐ Nonsubversive References Only
☐ Main _____ References Only

Type of Search Requested:

☐ Restricted to Locality of _____
☐ Exact Name Only (On the Nose)
☐ ~~ALL INFORMATION CONTAINED~~

HEREIN IS UNCLASSIFIED

DATE 6-16-80 BY SP-1 GSK/ML
11/5/85

Subject Marlene D. Dixon
Birthdate & Place 10-13-36 A. Calif
Address _____

Localities

R# 151 Date 5/15/69 Searcher Initials lee
Prod. 11/R JEC

FILE NUMBER MAY 19 1969

FNMU 100-453733

Marlene D. Dixon
I 157-6-26-618 ep 8
I 62-110985-325 ep 25 of 110
I -370 ep 2 "
Marlene Dixon
I 62-112228-9-7 of 50
I -13 " 20
I -30 " 20
I -46 " 20
I 62-112109-11 ep 5 " NR
I -66 P. 1, 36, 37, 38
I 62-112785-52 of 6
I 100-225892-9-21
I 100-453386-1
I -8
I 100-439048-2585 P. 11

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Marlene Dixon

Supervisor _____ Room _____

R# _____ Date 5-15-69 Searcher Initial lcsProd. 3R jecFILE NUMBERSERIALI 100-446761-361I 100-452509-22Marlene Dixon (was)I 100-441164-26-44

MAY 22 1969

R8

UNITED STATES

ENT

Memorandum

TO: DIRECTOR, FBI (100-453733)

DATE: 7/15/69

FROM: SAC, CHICAGO (100-47015) (P)

SUBJECT: MARLENE DAVIDSON DIXON
SM - M

Re Los Angeles letter dated 4/25/69.

The Bureau has authorized investigation of subject, through established sources only, to determine the extent of her subversive activities and whether or not DIXON advocates or exhibits a propensity for violence.

In view of DIXON's employment as a college instructor, no action should be taken which could result in possible embarrassment to the Bureau.

[REDACTED] (Former) reported on June 27, 1969, that subject is currently teaching at the University of California at Los Angeles.

LEAD

LOS ANGELES

AT LOS ANGELES, CALIFORNIA. Determine through established sources, subject's residence and employment so that FD-128 may be submitted.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6/16/80 BY SP-1 [signature]

REC-62

100-453733-2

10 JUL 17 1969

- 2 - Bureau (RM)
- 2 - Los Angeles (100-68196) (RM)
- 1 - Chicago

PLT:pmc
(5)

56 JUL 23 1969



INT SEC.

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1, 6 Derivative)
DATE 04-22-2010

VIA TELETYPE

AUG 18 1969

ENCIPHERED

~~CONFIDENTIAL~~

Mr. Tolson
Mr. DeLoach
Mr. Mohr
Mr. Bishop
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

OTT 02 359 PM IMS

DEFERRED 8-18-69

TO DIRECTOR (62-531345).

FROM LEGAT OTTAWA (105-3406) IP

APPROPRIATE AGENCIES
AND FIELD OFFICES
ADVISED BY ROUTING
SLIP(S) BY 190
DATE 6-24-80

STUDENT UNREST - SIMON FRASER UNIVERSITY,
VANCOUVER, BRITISH COLUMBIA. IS - CANADA;

MARLENE DAVIDSON DIXON, AKA. IS - M.

RE CHICAGO LHM MARCH TWENTY, SIXTYNINE, AND LEGAT LETTER

AUGUST FIVE LAST

END

BKR FBI WASHDC

CLASS. & EXT. BY 50-1 05408/ab
REASON-FCIM II, 1-2.4.2
DATE OF REVIEW 8-18-99

Classified by SP-10/3/95
Declassify on: OADR

EX-105

REC 12

(U)

1706 XEROX
AUG 28 1969

XEROX

AUG 1969

3RD CC: MR. ROYMAN

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

8 AUG 27 1969

51 SEP 9 1969

~~CONFIDENTIAL~~

100-453733

100-453733-3

5-MR

b6
b7C

b1

62-11228-264
CLASSIFIED DECISIONS FINALIZED
BY DEPARTMENT REVIEW COMMITTEE (DRC)
DATE: 7-16-82
UNRECORDED COPY FILED IN 62-11228-423